



**THE ASSOCIATION OF STATE UNIFORM CRIME REPORTING PROGRAMS**

**Vendor Registration Form**

ASUCRP National Conference

asucrp.net

**November 19-21, 2019**

Westin Hilton Head Island

2 Grasslawn Avenue

Hilton Head, SC 29928

Company Name: \_\_\_\_\_

Representative Name: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/ZIP: \_\_\_\_\_

Basic registration includes 6' table, Wi-Fi, one (1) attendee, logo in the printed agenda and ASUCRP website

Early Registration Fee: \$700 (Before Oct 21<sup>st</sup>, 2019)

Late Registration Fee: \$750

Additional Staff Registration: \$500 each X \_\_\_\_\_ = \$ \_\_\_\_\_ (Before Oct 21<sup>st</sup>, 2019)

Additional Staff Late Registration: \$525 each X \_\_\_\_\_ = \$ \_\_\_\_\_

List Additional Staff Members: \_\_\_\_\_

\_\_\_\_\_

Sponsorship Amount: \$ \_\_\_\_\_

Total Amount Enclosed: \$ \_\_\_\_\_

**Sponsorships:** Please let us know if your company would like to sponsor an opening event, a meal, or any other part of the conference. Recognition of your company sponsorship will be provided via conference signage and materials. You will also have the opportunity to personally address the group, if desired, during the sponsored event. For additional information and pricing, please contact Darla Hackworth [darla.hackworth@state.co.us](mailto:darla.hackworth@state.co.us), Alex Perez-Caballero [acaballero@sled.sc.gov](mailto:acaballero@sled.sc.gov) or Tanea Parmenter [tanea.parmenter.isp@idaho.gov](mailto:tanea.parmenter.isp@idaho.gov)

Payment for registration must accompany a registration form. **Please make checks payable to "ASUCRP"**. Credit card payments are accepted; additional processing fees apply if using a credit card for payment. Please fill out required information below.

Mail payments and forms to:

**ASUCRP**  
**Utah BCI**  
(Attn: Mandy Biesinger, Treasurer)  
3888 W 5400 S  
Taylorsville, UT 84129

Telephone: 801-281-5098  
Fax: 801-969-7065  
Email: mbiesinger@utah.gov

**ASUCRP accepts the following (check one):**

VISA

Card # \_\_\_\_\_

MASTERCARD

CV# \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

### **Important Hotel Information:**

The conference rate for rooms is \$112.00 plus applicable sales tax, (\$127.32 per night). You will need to make your reservations **on or before 6:00PM, Saturday, October 21<sup>st</sup>, 2019** to get this conference rate. Please note this conference rate is also available for 3 days before and 3 days after the conference.

#### **Reservation Procedure - Individual Call In:**

**Individual attendees are responsible for their own guestroom charges and incidentals. First night deposit is due at time of reservation.** Attendees must identify themselves as being part of Association of State Uniform Crime Reporting Programs to ensure the special rate. Deposit is fully refundable up to 5 day[s] prior to scheduled day of arrival. Guests may call to make individual reservations at: (888) 236-2427 or (843) 681-4000 or use <https://book.passkey.com/e/49928967>

#### **Transportation Options:**

The Westin Hilton Head Island Resort does not provide shuttle service. The estimate taxi fare is \$16 USD (one-way) from The Hilton Head Island Airport. The estimated taxi fare from the Savannah/Hilton Head International Airport \$80 USD (one-way).

#### **Shipping and Receiving to/from Hotel:**

Instructions is available on ASUCRP website or you may contact Lauren Dearing at [Lauren.Dearing@westin.com](mailto:Lauren.Dearing@westin.com) or 843-681-1036.